

# JOPLIN HS BAND MEETING

*Thursday, May 9th*

*Directors - Philip Soule & Doug Dichery*

## OVERVIEW & PURPOSE

Welcome to the 2024-2025 JHS Band Planning Meeting! We are holding this meeting tonight to provide information about what you can expect over the upcoming months. Being a part of the JHS Marching Band is an exciting time. With an awesome show coming up this year, we are excited to have you as part of this season!

## BAND BOOSTERS

1. Boosters responsibility - work directly with the band directors to assist with band activities throughout the year.
2. Current Boosters:
  - a. Sean Davis - President
  - b. Dana Shanks - VP
  - c. Lindsay Fanning - Treasurer
  - d. Rayan Russell - Co-Treasurer
  - e. Kelley Wheeler - Secretary
3. Contact info - [joplinbandboosters@gmail.com](mailto:joplinbandboosters@gmail.com)

## COMMITTEES

1. All parents are encouraged to participate and support the band students achieve their highest potential.
1. Meeting time, date and place will be set by the committee chairman.
2. Committee meeting location and time will be determined by the committee chairman
3. Please sign up via the online form or the handout given tonight.

## **BAND CAMP (JULY 29-Aug 16)**

1. When is it?
  - a. Leadership, Drumline, and Guard - **July 29-August 16**
  - b. Everyone Else - **August 5-16**
2. What is it?
  - a. Here is where you will begin to learn YOUR part in the upcoming show this fall! We will go over music, movements, and placement on the field as well as proper marching technique.
3. Do I have to go?
  - a. YES!!! This is a requirement to be part of the marching band performance.
4. What do I bring?
  - a. Bring WATER
  - b. Sunscreen
  - c. Tennis shoes
  - d. Cooling rags. It gets hot
  - e. Snacks

## **BAND FEES**

1. \$55 is due at this time. This will cover their show performance shirt.
2. Remaining fair share fees to be determined at a later date.
3. You may pay in full with cash/check or online.
4. Fundraising opportunities will be provided to assist as well.
5. If you need to make other arrangements, please contact a booster chairman.

## **THURSDAY NIGHT PRACTICE**

1. What is it?
  - a. Perfecting our marching show!
2. Where is it
  - a. Joplin High School PAC
3. How long?
  - a. Every Thursday during marching season from 5-8

## CALENDAR OF EVENTS

1. FREE PHYSICALS! - June 3 at Joplin High School
2. Leadership Team and Guard First Day of Camp **JULY 29**
3. Everyone Else First Day of Camp **AUGUST 5**
4. POOL PARTY!! **AUGUST 9**

## BAND BOOSTER MEETINGS

Booster meetings are held once a month in the band room. This year, we will hold committee meetings as well as booster club meetings. Any parent can attend the monthly booster meeting. However, at minimum, we will ask that each committee head attend.

## WHAT DO I NEED FOR BAND THIS YEAR

1. There is a supply list to complete and submit. This can be completed on paper or online at [www.joplinband.org](http://www.joplinband.org)
2. Band camp supplies are stated above - water and keeping cool is very important during the hot summer days. Hydration before coming to camp is just as important!

## UPCOMING DATES

- Drumline and Guard Camp  
July 29th - August 2nd (9AM-5PM)
- Leadership Camp  
July 29th - August 2nd (1PM-4PM)
- Full Band Camp (8AM-8PM) + Music Memory Test (Mvt 1-3)  
August 5th - August 13th
- Full Band Camp (3PM-9PM)  
August 14th - August 16th
- Parent Performance 7:30PM  
August 16th-High School Practice Field